## **REVISED**

## AFFILIATED HORSESHOE PITCHERS-MCPARC, INCORPORTED ENTRY/REGISTRATION FORM

SUBJECT: 36<sup>TH</sup> Annual Historial Head-of-the-Mon-River/Memorial Weekend National Horseshoe Pitchers Association SANCTION Horseshoe Singles Tournament on 25-27 May 2024

WHERE: 35 City View Terrace, (East Marion Recreation Veterans Memorial Park, Fairmont, West Virginia)

ENTRY FEES: Youth pay \$10.00 and Adults pay \$25.00..Make payable to AHP-MCPARC and mail to 339 Merrick Road, Fairmont, West
Virginia 26554-8461

AWARDS: Trophies to Youth Entrants and both Trophies and cash to Adult Class Winners. Cash will be awarded to additional Adults. (SEE OBVERSE SIDE of this page).

TYPE OF GAMES: Youth shall pitch forty (40) shoe Ringer Cancellation games.

Adults having LESS than thirty-five (35) Ringer Per Cent
Averages shall also pitch (40) shoe Ringer Cancellation
Games. Adult Entrants having over thirty-five (35) Ringer
Per Cent Averages shall pitch forty (40) Point Ringer Per Cent
Cancelation games.

DEADLINE: 11 May 2024

PARTICIP	ANT LIABILITY RELEASE FOR	RM	
In consideration of participating in such activity, I hereby release and forever discharge the Affiliated Horseshoe Pitchers-MCPARC, Incorporated, all Officers, Employees; Agents; and, servants of the organization and all fellow participants of this event, for any and all actions, cause of actions, damages, loss or injury which I may suffer as a consequence of participating in this 36 <sup>th</sup> annual NHPA/CLUB Sanctioned Tournament.			
PRINT NAME	SIGNATURE		
NHPA CARD NBR	TELEPHONE NBR		
ADDRESS			
STREET/PO BOX NBR	CITY	STATE	
ZIP CODE	E-MAIL ADDRESS		

## 25-27 MAY 2024 TOURNAMENT CASH AWARDS

Eight (8) Player Pitch One Round	$1^{st}$ ; $2^{nd}$ ; $3^{rd}$ ; and $4^{th}$
Seven (7) Player Pitch One Round	1 <sup>st</sup> ; 2 <sup>nd</sup> ; and, 3rd
Six (6) Player Pitch One (1) Round	1 <sup>st</sup> ; 2 <sup>nd;;</sup> and, 3 <sup>rd</sup>
Five (5) Player Pitch One (1) Round	1 <sup>st</sup> ; and, 2 <sup>nd</sup>
Four (4) Player Pitch DOUBLE ROUND	1 <sup>ST</sup> ; 2 <sup>nd</sup> ; and, 3 <sup>rd</sup>
CLASSES	WINNERS

## NOTE:

Club has upwards of two thousand (\$2,000.00) dollars from DONORS to help with the CASH AWARDS.

Marine Salara Salar